



TOWN OF FRIDAY HARBOR
Post Office Box 219 • Friday Harbor, Washington 98250
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AGENDA
TOWN COUNCIL

Thursday, May 7, 2026 at 12:00 PM
Town Council Chambers - 60 Second Street
[Zoom Webinar Link](#) ~ Meeting ID: 860 6258 2578

***Vision:** Honoring our past while building a thriving and sustainable future.*

***Mission:** To preserve and enhance our unique island community known for its small town, rural atmosphere, and natural beauty. To sustain a vital downtown that enriches the business community, honors history, celebrates the arts, and preserves our natural environment.*

Call to Order / Roll Call / Flag Salute

Set Agenda / Announcements

Public Comment

Consent Agenda

- Resolutions

Resolution No. 3024 - Authorizing a contract with FCS Group, Inc. for water, sewer, and stormwater utility rate studies.

- Minutes

April 2, 2026 Regular Business Meeting

• Payments & Claims

Item	Type	Warrant #	EFT #	Dated	Amount
1	Claims*	63215 Voided		04/02/2026	-\$84.00
2	Claims	63461 to 63507	DFT 750 to 751	04/02/2026	\$351,102.54
		63508 to 63513**			
3	Claims	63514 to 63536		04/09/2026	\$142,148.60
4	Claims	63537 to 63560	DFT 753 to 772, 775 to 781, 783	04/16/2026	\$110,122.29
5	Claims	63563 to 63584	DFT 782	04/23/2026	\$169,675.02

*Warrant was voided for reissuance.

**Warrants voided due to incorrect check sequencing. Reissued to 20286 to 20291 and will be included in the payroll reports listed on May 21, 2026, meeting agenda.

Action and Discussion Items

- San Juan Community Home Trust Argyle Lot Project Update presented by San Juan Community Home Trust Representative Karl Eberhard and Community Development Director Ryan Ericson
- Town Council Priorities for Fall LD 40 - Discussion lead by Mayor Perrollaz; goal is to identify 2-3 topics of importance to the Council.
- Washington State Ferries - Federal Transit Administration’s FY 2026 Ferry Service for Rural Communities Program
- Town Council and Port of Friday Harbor Joint Meeting Topics - Discussion led by Mayor Perrollaz
- Town Hall Generator Budget Amendment presented by the Public Works Director
- America 250 — June 14, 2026 - Day of Service Ideas and Save the Date for September 5, 2026, for Council Participation — Presented by Clerk Krembs

Public Comment

Future Agenda Items

Adjourn