



TOWN OF FRIDAY HARBOR
Post Office Box 219 • Friday Harbor, Washington 98250
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AGENDA
TOWN COUNCIL

Thursday, May 21, 2026 at 12:00 PM
Town Council Chambers - 60 Second Street
Zoom Webinar: <https://us02web.zoom.us/j/86062582578>
Meeting ID: 860 6258 2578

Vision: Honoring our past while building a thriving and sustainable future.

Mission: To preserve and enhance our unique island community known for its small town, rural atmosphere, and natural beauty. To sustain a vital downtown that enriches the business community, honors history, celebrates the arts, and preserves our natural environment.

Call to Order / Roll Call / Flag Salute

Set Agenda / Announcements

- Mental Health Awareness Month Recognition
- Introduction of Town Inspector I/II - Gilbert Venegas

Public Comment

Consent Agenda

- Resolutions

Resolution No. 3024 - Authorizing a contract with FCS Group, Inc. for water, sewer, and stormwater utility rate studies.

Resolution No. 3025 — Authorizing Change Order No. 1 with San Juan Sealing and Striping LLC for additional street striping.

- Minutes

April 1, 2026, Special Meeting with San Juan County Council

April 16, 2026, Regular Business Meeting

May 7, 2026, Regular Business Meeting

• **Payments & Claims**

Item	Type	Warrant #	EFT #	Dated	Amount
1	Payroll	20285 to 20291 --- Voided: 63508 to 63213	DFT684 to 688 EFT030	3/31/2026	\$391,132.56
2	Claims		DFT790 to 795	4/03/2026	\$9,423.94
3	Claims	63585 to 63612		4/30/2026	\$88,288.34
4	Claims	63613 to 63636		5/07/2026	\$ 69,714.62

* Warrants voided due to incorrect check sequence. Reissued to 20286 to 20291.

Action and Discussion Items

- LTAC 2027 Allocation Request - presented by LTAC Coordinator Julie Greene
- Parking Lot Improvement Project Update - presented by Public Works Director
- Town Hall Generator Update - presented by Public Works Director
- Council Retreat Recap - lead by Mayor Perrollaz
- Transient Accommodation Workshop — presented by Community Development Director

Director Reports

Committee Report

- San Juan Chamber of Commerce, Councilmember Hushebeck
- San Juan County Board of Health, Councilmember Geffen
- San Juan County Housing Advisory Committee, Councilmember Starr
- Affordable Housing Task Force, Councilmembers Starr and Dyer
- Northwest Clean Air Agency, Councilmember Starr

San Juan County (SJC) Report

presented by SJC District No. 1 Representative Kari McVeigh or SJC Manager Jessica Hudson

Administrator’s Report

Public Comment

Future Agenda Items

Executive Session

- Executive Session RCW 42.30.110 (c) To consider the minimum price at which real estate will be offered for sale or lease when public knowledge regarding such consideration would cause a likelihood of decreased price.
- Executive Session RCW 42.30.110 (g) To evaluate the qualifications of an applicant for public employment or to review the performance of a public employee.

Adjourn