



TOWN OF FRIDAY HARBOR
Post Office Box 219 • Friday Harbor, Washington 98250
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AGENDA
TOWN COUNCIL

Thursday, July 2, 2026 at 12:00 PM

Town Council Chambers - 60 Second Street

Zoom Webinar: <https://us02web.zoom.us/j/86062582578> ~ Meeting ID: 860 6258 2578

***Vision:** Honoring our past while building a thriving and sustainable future.*

***Mission:** To preserve and enhance our unique island community known for its small town, rural atmosphere, and natural beauty. To sustain a vital downtown that enriches the business community, honors history, celebrates the arts, and preserves our natural environment.*

Call to Order / Roll Call / Flag Salute

Set Agenda / Announcements

- New staff introductions: Accounts Payable Clerk Anna MacKinnon and Water Distribution Utility Worker David Barnes

Public Comment

Consent Agenda

- Resolutions

Resolution No. 3030 - Adopting Friday Harbor landfill post closure financial assurance plan update for years 2025 through 2035.

Resolution No. 3031 - Amending the contract with KBA for an extension of services.

Resolution No. 3032 - Ratifying Wastewater Treatment Plant Improvement Project loan funds to be designated as grant funding.

- Minutes

June 18, 2026, Regular Business Meeting

- Payments & Claims

Item	Type	Warrant #	EFT #	Dated	Amount
1	Credit Card Fees		861-865	05/04/2026	\$8,032.85
2*	Claims	63733-63782	837-860,866	6/18/2026	\$1,177,053.02
3	UB Refunds	63783-63784		06/18/2026	\$733.36

Action and Discussion Items

- Chamber of Commerce Update presented by Executive Director Becki Day
- San Juan County (SJC) Sheriff Update presented by Sheriff Eric Peter
- University Heights HOA Association Bulk Water Request presented by HOA Vice President Karen VanderWall
- Artisan and Specialty Goods Workshop presented by Community Development Director Ryan Ericson
- Transient Accommodation Workshop Continued from May 21, 2026 presented by Community Development Director Ryan Ericson
- Council Chambers Improvement Project Update presented by Public Works Director Mike Liptack
- Transportation Improvement Board Application Workshop for Grover Street presented by Public Works Director Mike Liptack

Director Reports

San Juan County (SJC) Report

Administrator's Report

Public Comment

Executive Session - Pursuant to RCW 42.30.110 - 1 (g) To evaluate the qualifications of an applicant for public employment or to review the performance of a public employee.

Discussion and Action Items Continued

- Finance Department Update presented by Town Administrator Denice Kuseth

Resolution No. 3033 - Authorizing a professional service contract with Bethany Berry for finance transition support.

Future Agenda Items

Adjourn